

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JUN 07 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee SD OPTOMETRIC PAC

Complete Mailing Address 45550 166TH ST WATERTOWN, SD 57201

Name of Person Making Report BRAULEY G MEIKER Daytime Phone Number 882-2220

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) PAC

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 5/22/04

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I BRAULEY G. MEIKER (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5/20/04

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 7th day of

June 04

Chris Nelson

SECRETARY OF STATE

\$ - 0 -

For the reporting period ending 5/22/07

For the reporting period ending 5/22/07

Schedule A – Direct Contributions (continued)

Unitemized Contributions from Political Parties:

*\$

Itemized Contributions from Political Parties

Party Name	Address

\$ _____

\$ _____

Total of Itemized Contributions from Political Parties:

*\$ - 0 -

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

*\$

Total of All Direct Contributions (Sum of all lines with an *)

\$ - 0 -

Total: -0-

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Total Expenditures: 700

Schedule F - Debts and Obligations

[illegible]

-0-

Name of Candidate or Committee: SD OPTOM PACFor the reporting period ending: 5/22/64**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 12,209.82
2. Receipts

Schedule A - Direct Contributions	\$	<u>—</u>
Schedule B - Fund-Raising Events	\$	<u>—</u>
Schedule C - In Kind Contributions	\$	<u>—</u>
Schedule D - Other Income	\$	<u>—</u>
Total of all Receipts	\$	<u>—</u>
3. Total Monetary Receipts (A+B+D) \$ - 0 -
4. Candidate's Personal Contribution to Own Campaign \$ - 0 -
5. Monetary Loans to Candidate or Committee During Reporting Period \$ - 0 -
6. Monetary Loans Repaid During Reporting Period \$ - 0 -
7. Expenditures - Schedule E \$ 700
8. Unpaid Obligations - Schedule F \$ - 0 -
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 11,509.82

State of South Dakota



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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee SD OPTOMETRIC PAC

Complete Mailing Address 45550 166TH ST WATERTOWN, SD 57201

Name of Person Making Report BRADLEY G MEILL CO Daytime Phone Number 882-2220

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) PAC

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 5/22/04

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I BRADLEY G. MEILL CO (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5/20/04

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this

day of

1 June 04

Chi Nelson
SECRETARY OF STATE

*\$ - 0 -

Name of Candidate or Committee: SD Opium PAC

For the reporting period ending: 5/22/04

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

[illegible]

Total: 100

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

[illegible]

Total: -0-

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

[illegible]

Total: -0-

70-

For the reporting period ending: 5/22/04

For the reporting period ending: 5/22/04

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: SD OPTOM PACFor the reporting period ending: 5/22/64**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|-----------------|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>12,209.82</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>—</u> | |
| Schedule B - Fund-Raising Events | \$ <u>—</u> | |
| Schedule C - In Kind Contributions | \$ <u>—</u> | |
| Schedule D - Other Income | \$ <u>—</u> | |
| Total of all Receipts | \$ <u>—</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>- 0 -</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>- 0 -</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>- 0 -</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>- 0 -</u> |
| 7. Expenditures - Schedule E | | \$ <u>700</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>- 0 -</u> | |
| 9. Amount on hand at the close of this reporting period. * | | |
| This should equal lines (1+3+4+5) - (6+7) | | \$ <u>11,509.82</u> |

